

# **The Constitution**

## **Bangladesh Jamaat-e-Islami**

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**Constitution, Bangladesh Jamaate Islami.**

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## Preamble

**Whereas** there is no *Elah* (Lord) except Allah and all natural laws are controlled, dictated and facilitated by Allah in the universe solely evidences His wisdom, superiority, authority, Omnipresence and sovereignty;

**Whereas** Allah has sent human beings in this earth conferring upon them the responsibility of *Khilafah* (vicegerent) and has set the duties and responsibilities of humankind as to follow and explore the truth and only the truth;

**Whereas** Allah sent Prophets and messengers (Nabi and Rasul) from time to time in this world along with the directives of that truth;

**Whereas** Prophet Muhammad (PBUH), the prophet for the whole world, is the last and final prophet and the Al-Quran sent by Allah and the life of the prophet Muhammad (Peace be upon him) is the only module and ideology that the human beings can follow;

**Whereas** this worldly life is not the end of human life, rather there is another endless span of life after death where man will have to be accountable meticulously for all good or evil deeds of the worldly life and have to face its appropriate result as Jannat (paradise) or Jahannam (hell) following an justifiable trial;

**Whereas** the real success of human life lies in the acquisition of Almighty Allah's satisfaction in the form of getting emancipation from the aajab (punishment) of the hell (Jahannam) and simultaneously of getting infinite and uninterrupted peace and happiness in paradise (Jannat);

**Whereas** Bangladesh has been emerged in the global map as an independent and sovereign country through a massive struggle of the countrymen and the freedom fighters,

As such the constitution of Bangladesh Jamaat-e-Islami is placed and promulgated in order to make a just society free from exploitation based on this fundamental belief and spirit.

# Chapter-I

## **Name, fundamental faith, aims and objectives, permanent working strategy policy, dawaat and course of actions**

### **Name and Central Office:**

Section-1

The name of this organization shall be **“Bangladesh Jamaat-e- Islami”**.

The central office of this organization shall be in Dhaka, the capital of Bangladesh.

### **Fundamental faith**

Section-2

The aakida (principle) which has been narrated in the holy Quran and Hadith, is the aakida of Bangladesh Jamaat-e-Islami. This is the aakida which has been maintained and nurtured by the ‘Salfe Salehin’. The main theme of this aakida is- “La Ilaha Illallahu Mohammadur Rasullullah” i.e. there is no god except Allah and Mohammad (Peace be upon him) is His messenger.

### **Explanation: (a)**

The meaning of the first part of this aakida (principle), i.e. Allah being the only Elah (Creator) and there is no other Elah except Allah, is that Allah is the only creator of everything on the sky and the earth and Allah is the only natural and sovereign entity. No one can be compared or shared with Him in any of these matters.

The following matters are to be accepted mandatorily if this fundamental truth is acknowledged and accepted:

1. Man shall not consider anyone except Allah as the patron, the facilitator of deeds, the fulfiller of needs, the evader of evils, the acceptor and hearer of complaints and the helper and protector. Because, without Almighty Allah, there is no powerful except him.
2. Human being will not consider anyone as the beneficent, will not be frightened of anyone, will not depend on anyone, will not expect from anyone except Allah and will not believe that any danger may ensue on anyone without the sanction of Allah because all kinds of power, authority and ultimate jurisdictions belong to Allah only.
3. Human being shall not seek dua (good wishes) from anyone else, shall not seek refuge from anyone, shall not call anyone for help except Allah and shall not consider anyone so influential that Allah is bound to change any decision upon his recommendation because everyone is powerless subject in His realm.

4. He shall not bow before anyone and towards anyone except Allah because no one is entitled to Ebadat (subjugation, obedience and prayers) except Allah.
5. He shall not accept anyone else as the emperor, king of the kings, and the sovereign authority except Allah; shall not consider anyone to be entitled to order and forbid for his own, because no one has the absolute authority over the whole realm and the sovereign right on the creatures except Allah.

The following matters are to be accepted in accordance with the above principle:

1. Man shall sacrifice his own free will and whim, give up the subjugation of Nafs (bad intention) and shall sincerely and persistently lead his life only as the Bandah (subject) and slave of Allah whom he accepted as Elah.
2. He shall not consider himself as the independent owner of anything rather consider everything including his own life, parts of body, mental and physical power within the authority of Allah and as the sacred endowments from Him.
3. He shall consider himself responsible and bound to be accountable to Allah, while using his force and ability and while applying his own conduct and power, human being shall always bear the truth in mind that he must give account for everything before Allah in the Hereafter.
4. Human being's likings and disliking should be formulated as per the liking and disliking of Almighty Allah.
5. He shall admit achieving the satisfaction of Allah and His propinquity as the conclusive goal of every effort and as the focal point of his every expedition.
6. He shall accept the provisions of Allah as the only Hedayat (the right way) in his moral character, conducts and in every aspect of life including social, cultural, economic and political activities and shall reject all rules-regulations and ways-methods which are against the Shariat prescribed by Allah.

**Explanation: (b)**

The meaning of the second part of this aakida (principle), i.e. Hazarat Muhammad Sallallahu Alihi Wasallam (Prophet Mohammad) being the prophet of Allah, is that the only perfect Hedayat and laws and regulations, have been sent by the last Prophet Mohammad (pbuh) for the humanity and the Prophet Muhammad (pbuh) has been appointed in order to set a complete and real model applying these perfect Hedayat and laws and regulations.

The persons who accept and endorse this real and absolute truth, their duties will be:

1. Accepting the Hedayat and laws and regulations undoubtedly and faithfully which are evidently derived from the Prophet Muhammad (pbuh);
2. Considering the commands and prohibitions received from the Prophet of Allah (pbuh) as sufficient for venturing to any work or for refraining from following any rule-method;
3. Not accepting the self-contained leadership of anyone else except that of the Prophet of Allah (pbuh) because submission to anyone else must be within the Kitab (book) of Allah and the Sunnat (tradition) of the Prophet (pbuh);

4. To consider the Kitab of Allah and the Sunnat of the Prophet (pbuh) as the only cogent, authentic, trusted and perfect source of knowledge in every aspect of life and giving up the concept, belief or rule-regulation and means which are contrary to those (the Quran and the Sunnah) and if solution to any problem is required or any confusion of knowledge is created, resorting to those sources in order to get الهداية;
5. Making soul pure and keeping it free from all kind of malice and ill intentions and division including personal and familial, lineal and racial, partisan and communal, regional and lingual, and shall not be entrapped in the love and blind respect of a person so that it takes precedence over the love and respect of truth preached by the prophet (pbuh) or challenges the same.
6. Accepting the life history of the Prophet (pbuh) as the true interpretation of the holy Quran and accepting the same as the only standard in all respects considering none beyond mistake except the Prophet (pbuh), not following anyone blindly rather giving due respect to everyone after examining with the help of the standard as provided by Allah.
7. Not accepting the dignity of any person after the prophet-hood of Mohammad (pbuh) on the basis of obedience or disobedience of which Imaan and Kufar can be adjudged.

### **Aim & Objectives:**

#### Section-3

The aim of Bangladesh Jamaat-e-Islami is to establish a welfare society based on equity and justice through democratic strategies and to attain the satisfaction of Almighty Allah

### **Permanent working strategy**

#### Section-4

The following shall be the permanent working strategy of Jamaat:

1. In deciding any matter or accepting any working policy, Jamaat shall give stress only on the commandment and principles of Allah and His apostle Mohammad (pbuh).
2. For the purpose of fulfilling the objectives, Bangladesh Jamaat-e-Islami shall not adopt any policy or strategy which is contrary to the honesty and trustworthiness and may create turmoil and chaos consequently on earth.
3. For the purpose of bringing amendment and modification, Bangladesh Jamaat-e-Islami shall apply disciplinary and democratic measures. That means, Bangladesh Jamaat-e-Islami shall carry effort to create public opinion in its favor for the process of preaching Islam, modifying characters through education and training initiatives in a bid to make Bangladesh a welfare state.

## **Daa-wat (Invitation)**

### **Section-5**

Daa-wat (invitation) initiatives of Jamaat shall be as follows:

1. Inviting all men in general and Muslims in particular to the submission to Allah and obedience to Rasul (prophet) Sallallahu Alihi Wasallam;
2. the solicitation of being actual and complete Muslim by giving up contradiction in sayings and work in practical life;
3. The solicitation of establishing a justifiable ruling system through a collective effort in order to eliminate all kinds of repression, exploitation, corruption and injustice.

## **Permanent Program**

### **Section-6**

The permanent programs of Jamaat shall be as follows:

1. To awaken the feelings among the citizens of Bangladesh as to the necessity of following and establishing Islam in all spheres of life by purifying and flourishing thought by interpreting real aspect of Islam;
2. To organize honest persons interested to strive to establish Islam in every nook and corner of life and train them up to become efficient to establish Islam.
3. To rectify society, reconstruct morality, change culture and serve impoverished humanity in the light of Islamic values.
4. To try to change the Government in a legitimate and democratic way for the purpose of bringing honest and morally peoples in the leadership.

## **Chapter-II**

### **Member (Rukon): Conditions, procedure, duties and responsibilities**

#### **Conditions for being a Member (Rukon)**

### **Section-7**

Any sane and adult (major) person of Bangladesh may be a member (Rukon) of Jamaat if he/she-

1. Performs all the Farj (mandatory) and wajib (recommended) activities and may keep himself/herself from Kabira Gunnah (major sins)
2. abstains from such ways of income that is contrary to the submission to Allah and are illegal;
3. gives up the moveable and immoveable property acquired in the forbidden (haaram) way or misappropriated or ill-gotten from the actual owner, or returns the property to the actual owner;
4. Who is in better position in the context of attaining moral and ethical values

5. does not keep relationship with such party or organization whose policy , aims, or objectives are contrary to the basic principle of Islam and to the aims, objectives and policy of Bangladesh Jamaat-e-Islami;
6. is considered as competent as member (Rukon) in the eye of responsible persons of the organization.

### **Procedure of being a member (Rukon)**

#### **Section-8**

If any competent person qualified under section-7 signifies his/her intention to be a member (Rukon), the membership (Rukoniya) of that person may be granted/approved in accordance with the procedure prescribed by the Central Executive Committee (Highest policy making forum). The person to whom membership is granted shall take oath before the Ameer-e-Jamaat or his representative and from the day of taking oath he shall be regarded as a member (Rukon) of the organization.

### **Duties and responsibilities of member (Rukon)**

#### **Section-9**

- A) Every member (Rukon) after joining Jamaat shall always try wholeheartedly to improve the following things in his/her life:
  1. That much knowledge on Din (Islam) has to be attained that enables him/her to discern Islam from Jahiliyat (anything outside the ambit of Islam) and he shall be aware of the periphery of Shariah determined by Allah;
  2. He shall mould up his belief, faith, thought, outlook and activities in accordance with the Quran and the Sunnah and shall bring the aim, object, value, like-dislike and centre of obedience of his life to the satisfaction of Allah and shall make himself an ardent follower and subordinate to the rules of Allah completely shunning personal whim and volition;
  3. He shall purify and free his life from all kinds of non-Islamic rules, customs, conventions and superstitions contrary to the revelation of Allah and the Sunnah of the Prophet (pbuh) and carry endeavor to the utmost to decorate internal and external things in accordance with the Shariah;
  4. He shall keep his soul and life sacred from jealousy, envy, bias, fiction, anger and quarrel which are being generated from pride and worldly interest and at the same time, a member should keep himself/herself away from the matters that have no value in Islam;
  5. He shall avoid all sort of love and friendship with Fasik and the persons deviated from Allah except for the cause of Din and instead shall establish firm relationship with the believers;
  6. He shall execute all of his works on the basis of the fear of Allah, complete obedience to Allah and Prophet (pbuh), honesty and justice;

7. He shall try his utmost to propagate and disseminate the spirit of Din among his own family, relatives, neighbors and to the nearby areas and shall try to be witness for Din;
  8. He shall control all of his activities on the pivot of the objective of implementation of Din prescribed by Allah and shall refrain himself from all other activities not pursuant thereto except for the actual necessity of maintenance of life;
  9. He shall be ready for the supreme sacrifice for the independence and sovereignty of the country.
- B) Every member (Rukon) of Jamaat-e-Islami shall present in details the basic principles (Aakida) of Islam and the aims and objectives of Jamaat-e-Islami to the acquainted people and beyond that wherever he can approach, to the Bandas (human creatures) of Allah and shall inspire those who will accept these basic principles and aims and objectives to strive collectively for the establishment of Din of Allah and shall urge them to become the Member (Rukon) of Jamaat-e-Islami who will be ready to take part in this collective effort.

#### **Section-10**

Any citizen of Bangladesh conforming to the aims and objectives and programs of Jamaat-e-Islami may be the associate member of Jamaat.

#### **Section-11**

Any non-muslim citizen of Bangladesh can be an associate member of Jamaat-e-Islami if he/she expresses solidarity with the political and economic programs of Jamaat-e-Islami.

### **Chapter-III Organizational Structure of Jamaat**

#### **Organizational Level**

#### **Section 12**

The organizational level of Jamaat are as follows:

- Central Organization/Body;
- District/City Corporation Organization/Body;
- Upazila/Thana Organization/Body;
- Municipality/Union Organization/Body and
- Ward Organization/Body.

## **Central Body**

### **Section 13**

The central organization of Bangladesh Jamaat-e-Islami shall be created comprising the following bodies or posts:

1. National Council;
2. Ameer-e- Jamaat;
3. Central Majlish-e-Shura;
4. Central Working Committee and
5. Central Executive Committee.

## **National Council**

### **Section 14**

1. National Council shall be considered as the highest forum of Bangladesh Jamaat-e-Islami
2. Ameer-e-Jamaat will be elected with the secret ballots of the members in the National Council
3. National Council will be formed comprising Ameer-e-Jamaat, All members (Male & Female) of Central Majlish-e-Shura, District/City level Ameer, All the Majlish-e-Shura member (Male/Female) of the district/city level organizations, all the Majlish-e-Shura member (Male/Female) of the Upazlila/Thana level organizations and those members who have been elected Parliament Members, Upazila Chairman, Vice Chairman and Municipality Mayor.
4. Ameer-e-Jamaat will be the President of the National Council.
5. The duration of the National Council will be three years.
6. If any crisis created or disagreement happened between Ameer-e-Jamaat and the Central Majlish-e-Shura in regards to Ameer-e-Jamaat election or any other issue, it is the main duty and obligation of the National Council to resolve that crisis.

## **The Ameer-e-Jamaat**

### **Section 15**

1. There shall be an Ameer for Bangladesh Jamaat-e-Islami.
2. The Ameer-e-Jamaat shall be elected for a period of three years by the Members (Rukons) in a direct election through secret ballot/vote.
3. After being elected the Ameer-e- Jamaat shall take oath before the Chief Election Commissioner with the presence of the elected members of the Central Majlish-e-Shura/ Central Working Committee/Central Executive Committee.
4. The Members (Rukons) shall be bound to obey Ameer-e-Jamaat in every good deed/activity.
5. A) If the Ameer-e- Jamaat is unable to perform his duties for a period not exceeding six months, then he in consultation with the Central Working

Committee shall appoint any of the Nayeb-e-Ameer(s) as the Acting Ameer for such period.

b) But if the period of such inability exceeds six months or if the office of Ameer falls vacant suddenly, then the Central Working Committee with the approval of the Central Majlish-e-Shura shall appoint any of the Nayeb-e-Ameer(s) as the Acting Ameer for the time being. Such Acting Ameer shall arrange for election of a new Ameer for the remaining period/session within a period not exceeding six months.

C) But if special circumstance so demands, central working committee in consultation with the Majlish-e-Shura may extend the period of such temporarily elected Acting Ameer suspending such election if it deems fit and proper. It is provided that such suspension and extension of period shall not exceed the usual time frame as provided in the Constitution for election of Ameer-e-Jamaat.

D) If the central working committee thinks that a new election for the office of Ameer-e-Jamaat is not possible in anyway, then the Acting Ameer who has been elected by the Central Working Committee/Central Executive Committee will continue his activities as per the nod of the Central Majlish-e-Shura.

6. The Ameer-e-Jamaat shall act in accordance with the advice of the Central Majlish-e-Shura but in performing day to day activities. And in cases where the decision of the Central Majlish-e-Shura has not been taken, Ameer-e-Jamaat may take urgent and provisional steps in consultation with the Central Working Committee/Executive Committee but such steps shall be approved in the ensuing first meet of the Central Majlish-e-Shura.

## **Duties, responsibilities, Powers and rights of the Ameer-e-Jamaat**

### **Section 16**

#### **1. Responsibility**

a) The prime responsibility to direct the Organization and movement of Jamaat shall be rested upon the Ameer-e-Jamaat. The Ameer-e-Jamaat will be held accountable to the Central Majlish-e-Shura and the National Council.

b) The Ameer-e-Jamaat shall determine the principles/strategies and give decisions in all important matters of Jamaat in consultation with the Central Majlish-e-Shura/Central Working Committee/Central Executive Committee.

#### **2. Duty**

a) The Ameer-e-Jamaat shall give priority to the submission to and carrying out of the order of Allah and the Prophet (peace be upon him) over everything.

b) He shall try heart and soul to achieve the aims and objectives of Bangladesh Jamaat-e-Islami and shall consider the same as his prime duty.

- c) He shall give priority to the activities and interests of Jamaat over his own activities and personal interests.
- d) He shall always settle any dispute arising between or among the members on the principle of impartiality, equity and justice.
- e) He shall safeguard the amanat (trust property) of Jamaat in full.
- f) He shall abide by the Constitution of Jamaat personally and shall accordingly endeavor to uphold and continue the organization and discipline.
- g) He shall implement and supervise all the decisions of Jamaat-e-Islami.

### **3. Power and Right**

- a) The Ameer-e-Jamaat shall call in the sessions of National Council, Central Majlish-e- Shura, Central Working Committee and Central Executive Committee.
- b) If any important decision on any important issue is required to be taken and if the session of Central Majlish-e-Shura or the Central Working Committee is not possible to call in, then steps shall be taken after consultation with those members of the Central Majlish-e-Shura or the Central Working Committee who are available on communication.
- c) He will be entitled to appoint or terminate the Nayeb-e-Ameer, the Secretary General, the Assistant Secretary General and Departmental Secretary after consultation with the Central Majlish-e-Shura.
- d) Being within the obligations imposed by the Central Majlish-e-Shura, he can spend or use the property and assets owned by Jamaat-e-Islami.
- e) Can grant and terminate the membership (Rukoniat) of Jamaat.
- f) Can suspend or terminate any subordinate organization.
- g) Can spend money from the Baitulmal of Jamaat for the cause of Jamaat.
- h) Can extend the period of Central Majlish-e-Shura for a period not exceeding three months if necessary. If special circumstance so demands, he can extend the tenure of the prevailing body of Majlish-e-Shura till the special circumstances comes to an end.
- i) Can include any member, not being a member of Central Majlish-e-Shura, in the meeting of the Majlish on necessity.
- j) Can impose restriction on the inclusion/presence of any member, not being a member of Central Majlish-e-Shura, in the meeting of the Majlish.
- k) Can transfer a portion of his powers or rights to anyone else.

### **Termination of Ameer-e-Jamaat**

#### **Section 17**

1. If the Ameer-e-Jamaat somehow lost the qualifications of membership (Rukoniat) or if he does not bear the confidence of the majority of the members of the Majlish-e-Shura, then the Central Majlish-e-Shura may terminate him under the following sub-section.
2. The Ameer-e-Jamaat shall call in the meeting of the Central Majlish-e-Shura within one month of sending of notice for motion of no confidence against him by one third members of the Central Majlish-e-Shura and place the motion for its consideration. If two third members of the Central Majlish-e-Shura vote in favor of the motion and if the Ameer-e-Jamaat accepts the motion, then the office of the Ameer will vacate instantly. But if the Ameer-e-

Jamaat cannot accept the motion of the Central Majlish-e-Shura, then the matter will be resolved in the national council within a period not exceeding three months.

If two third members of the National Council votes against Ameer-e-Jamaat, his office will be vacant immediately and within 72 hours of that vacuum, chief election commission will call a meeting of the central working/central executive to appoint an Acting Ameer according to the 15 section's 5 sub-sections of the constitution.

Provided that if the Ameer-e-Jamaat continues in his office by the votes of the National Council, then the Majlish-e-Shura which had adopted the motion of no confidence will be deemed to be resolved and a new Majlish-e-Shura will be elected within a period not exceeding three months. Until the election, the central Working Committee/central executive committee will carry out the functions of the Central Majlish-e-Shura.

## **The Central Majlish-e-Shura**

### **Section 18**

1. There shall be a Majlish-e-Shura in order to determine principles and to take important decisions. The name of this Majlish will be 'the Central Majlish-e-Shura' or 'Majlish-e-Shura, Bangladesh Jamaat-e-Islami'.
2. The duration of the Central Majlish-e-Shura will be for three years.
3. The outgoing Central Working Committee/ Executive Committee shall, before every election, determine the ratio of representation of Members (Rukons) in the next Majlish-e-Shura.
4. The Central Majlish-e-Shura shall be formed in the following manner:
  - a) The member of the Majlish-e-Shura shall be elected in accordance with the ratio of representation of Members (Rukons) as determined by the outgoing outgoing Central Working Committee/Executive Committee but no organizational district shall be deprived of representation.
  - b) There shall be representation in the Central Unit in accordance with the ratio of representation of Members (Rukons) as determined by the outgoing Central Working Committee/Executive Committee.
  - c) The members elected in accordance with clauses (a) and (b) of sub-section 4 shall at the second stage elect thirty members of the Majlish from amongst all the members (Rukons) of the whole country.
  - d) The members of the Central Working Committee, being not the member of the Majlish-e-Shura, shall ex-officio become members of the Majlish-e-Shura.
  - e) All members of the Central Female's Majlish shall be members of the Central Majlish-e-Shura.
5.
  - a) The Ameer-e-Jamaat shall be the ex-officio Chairman of the Central Majlish-e-Shura.
  - b) The Secretary General (if he is not the member of the Majlish-e-Shura) shall ex-officio be the member of the Central Majlish-e-Shura.

6. If any post of the Central Majlish-e-Shura falls vacant, then the same will be filled up within three months from the date of such vacation.
7. A) The Ameer-e-Jamaat shall, within one month of the completion of the election of the Central Majlish-e-Shura, call in the session of the Majlish-e-Shura and every member of the Majlish-e-Shura shall take oath before the Ameer-e-Jamaat in this session.  
B) If the aforesaid session of the Majlish-e-Shura cannot be held on right time, the members of the Majlish-e-Shura can take their oath by the Ameer-e-Jamaat or any of his representatives altogether or separately.

## **Session/Assembly of the Central Majlish-e-Shura**

### **Section 19**

1. The Ameer-e-Jamaat may call in the session of the Majlish-e-Shura at any time.
2. There shall be at least two general sessions in a year.
3. Presence of one third members of the total members of the Central Majlish-e-Shura shall constitute the quorum of the session.
4. The Ameer-e-Jamaat shall call in the session of the Majlish-e-Shura within 30 (thirty) days of receiving requisition notice signed by one third members of the Central Majlish-e-Shura.
5. If session is not called within the time fixed after receiving the requisition notice, the members who has sent the notice may call in session giving 15 (fifteen) days notice.

## **Duty and Power of the Central Majlish-e-Shura**

### **Section 20**

#### **1. Duty**

The duties of the Central Majlish-e-Shura collectively and the members individually shall be as follows:

- a) Giving priority to the obeying and carrying out of the order of Allah and the Prophet (peace be upon him) over everything.
- b) Observing whether the Ameer-e-Jamaat, the Majlish-e-Shura and every member of the Majlish-e-Shura are the followers of aakida, objectives and the principles of Islam as enunciated in this Constitution.
- c) Attending the sessions of the Majlish regularly.
- d) Clearly expressing one's own view on every issue in accordance with one's knowledge, Imaan (belief towards the fundamentals of Islam) and conscience.
- e) Refraining from creating Jamaat or group within Jamaat. If any person is found to be indulged in such activity in the Majlish-e-Shura or within Jamaat, then discouraging him or trying to rectify him without waiting.
- f) Trying to rectify the faults that may be appeared or felt in the Jamaat or in its activity wherever and how much it may be.

## **2. Power**

The power of the Central Majlish-e-Shura shall be as follows:

- a) Giving interpretation to the Constitution of Jamaat and amending it;
- b) Appointing auditor for the examination of Central Baitulmal and considering the report submitted by it;
- c) Forming the Central Election Commission;
- d) Determining the method of election for all levels;
- e) Approving the central plan and budget of Jamaat;
- f) Interrogating the Ameer-e-Jamaat and the secretaries of the Central Departments and reviewing their activities;
- g) Taking the required steps in order to defend the independence, democracy and sovereignty of the country whenever necessary;
- h) Enacting rules and regulations for the conferences including National council and central Majlish-e-Shura
- i) Taking necessary steps for implementation of the objectives/vision of Jamaat in accordance with its Constitution;
- j) Terminating/discharging the Ameer-e-Jamaat in accordance with the vote of two third members of the total members;
- k) Transferring its powers or any part of it to the Central Working Committee, or to a committee or board formed in combination of members, or to the Ameer, or to the Secretary General or to any other person or persons subject to conditions set by it;

### **Section-21**

If necessary members required to form quorum for holding the session of the Central Majlish-e-Shura cannot be present at any time, the a Majlish composed in combination of all the Upazila/Thana Ameer(s) shall substitute the Central Majlish-e-Shura and it shall arrange for forming the Central Majlish-e-Shura or keeping the basic philosophy unaffected, it shall innovate a suitable and practical way for assistance and advice of the Ameer-e-Jamaat.

### **Section-22**

If any dispute/disagreement arises between the Ameer-e-Jamaat and the Central Majlish-e-Shura on any issue, the decision of the National Council of Jamaat on that issue shall be final.

## **The Central Working Committee and The Central Executive Committee**

### **Section-23**

#### **A. Central Working Committee**

1. The Central Working Committee shall be composed in combination of such number of Nayeb-e-Ameer(s) as it requires, a Secretary General, required number of Assistant secretary Generals, Departmental Secretaries, and other members for assisting the Ameer-e-Jamaat in all forms.

2. The members of the Female Working Committee shall be the members of the Central Working Committee of Bangladesh Jamaat-e-Islami.
3. Meeting of the Central Working Committee shall be held upon being called by the Ameer-e-Jamaat.
4. After every election of the Central Majlish-e-Shura, the members of the Majlish-e-Shura so elected shall elect the Central Working Committee.
5. After the end of election of the Central Working Committee, every elected member shall take oath before the Ameer-e-Jamaat.
6. Central Majlish-e-Shura and female Majlish-e-Shura will the ratio of representation for the elections. But if the meeting of the working committee cannot take place for any unavoidable reason, they central executive committee will perform the job of the working committee.
7. The Central Working Committee shall collectively and its members shall individually be responsible to the Ameer-e-Jamaat and the Central Majlish-e-Shura.
8. If meeting of the Central Majlish-e-Shura is not holding or cannot be called in, in that situation the Central Working Committee shall be competent to exercise all powers and rights of the Central Majlish-e-Shura. But the Central Majlish-e-Shura shall have right not to grant any step or decision taken by the Central Working Committee either in part or in full as the case may be.
9. In the circumstances as stated aforesaid under sub-section 7, the Central Working Committee shall not be competent to amend the Constitution or to remove the Ameer-e-Jamaat.

## **B. The Central Executive Committee**

### **Section - 24**

1. The Central Executive Committee shall be composed of members not exceeding 21 (twenty one) in order to ensure the implementation of the decisions taken by the Central Majlish-e-Shura and the Central Working Committee.
2. The members of the Central Majlish-e-Shura after every election of the Majlish shall elect the members of the Central Executive Committee.
3. Meeting of the Central Executive Committee shall be held at the instance of the Ameer-e-Jamaat.
4. The Central Executive Committee shall collectively and the members shall individually be responsible to the Amie-e-Jamaat and the Central working committee.
5. The activities of the Central Executive Committee shall be placed to the Central Working Committee for its approval.

## **The Parliamentary Board**

### **Section-25**

1. The Central Working Committee/central executive committee shall function as the Parliamentary Board of Bangladesh Jamaat-e-Islami.
2. The aforesaid Parliamentary Board shall finalize candidates based on the constituencies for the National Parliamentary Election after considering the penal received from the grass-root level.

## **Nayeb-e-Ameer**

### **Section-26**

1. The Ameer-e-Jamaat shall in consultation with the Central Majlish-e-Shura elect required number of Nayeb-e-Ameer(s) from its members.
2. The Nayeb-e-Ameer(s) after being elected shall take oath before the Ameer-e-Jamaat.
3. The Nayeb-e-Ameer(s) shall co-operate the Ameer-e-Jamaat in all activities and shall carry out their respective duties assigned by the Ameer-e-Jamaat.
4. If the Ameer-e-Jamaat is unable to remain present in any session, the Nayeb-e-Ameer whom he empowers to chair in such session shall chair/preside over that session.

## **Secretary General**

### **Section-27**

1. There shall be a Secretary General for Bangladesh Jamaat-e-Islami.
2. The Ameer-e-Jamaat shall in consultation with the Central Majlish-e-Shura appoint him.
3. The Secretary General before taking over charge shall take oath before the Ameer-e-Jamaat.
4. He will continue to be in his office as long as the Ameer-e-Jamaat considers his activities to be satisfactory but his termination must be in consultation with the Central Majlish-e-Shura.
5. The Secretary General shall co-operate the Ameer-e-Jamaat in performing his activities and shall co-ordinate the activities of the Departmental Secretaries.
6. The Secretary General shall carry out all the duties and apply all such powers as assigned by the Ameer-e-Jamaat.
7. He shall be responsible to the Ameer-e-Jamaat for his own activities.
8. The Secretary General shall implement the decisions taken in the Central Majlish-e-Shura and shall co-ordinate the activities of the Departmental Secretaries.
9. He shall record the agenda and the decisions of the National Council, sessions of the Majlish-e-Shura, the Central Working Committee and the Central Executive Committee respectively.
10. The Secretary General shall preserve all the records and papers of Jamaat.

11. He shall on behalf of the Ameer-e-Jamaat submit the annual report of Jamaat and the draft plan for the next year in the session of the Central Majlish-e-Shura.
12. He can appoint and discharge required number of employees with the approval of the Ameer-e-Jamaat.

### **Assistant Secretary General**

#### **Section-28**

1. The Ameer-e-Jamaat shall be competent to appoint requisite number of Assistant Secretary Generals.
2. The Ameer-e-Jamaat may vest on the Assistant Secretary Generals such duties and powers of the Secretary General as he deems necessary.
3. When the Ameer-e-Jamaat, in the absence of the Secretary General, substitutes any of the Assistant Secretary Generals, then he will enjoy the status of the Secretary General under this Constitution.

### **Departmental secretaries**

#### **Section-29**

The Departmental Secretaries shall carry out the activities of their respective departments invested by the Ameer-e-Jamaat and shall keep the Ameer-e-Jamaat fully informed of their activities.

### **Central Organizing Secretary**

#### **Section-30**

1. Ameer-e-Jamaat may appoint requisite number of central organizing secretaries.
2. The prime responsibilities of the central organizing secretary would be to accomplish the duties, assigned by Ameer-e-Jamaat
3. If any central organizing secretary is not included in the central working committee, he would be included for the smooth functions.
4. After being appointed, central organizing secretaries shall take oath before the Ameer-e-Jamaat

### **District/ Metropolitan Organization**

#### **Section-31**

1. The Ameer-e-Jamaat may in consultation with the Central Working Committee/central executive committee demarcate the territory of the organizational District/Metropolitan if specially required.
2. The District/Metropolitan Organization shall be composed in combination of the District/Metropolitan members, District/Metropolitan Ameer, District/Metropolitan Majlish-e-Shura and the District/Metropolitan Working Committee.
3. The District/Metropolitan Jamaat shall be subordinate to the Central Jamaat and shall maintain direct relation with it.

## **The District/Metropolitan Ameer**

### **Section-32**

1. The District/Metropolitan Ameer shall be the responsible person for the District/Metropolitan organization.
2. The District/Metropolitan Ameer shall be the representative of the Ameer-e-Jamaat in the District/Metropolitan.
3. The District/Metropolitan Ameer shall be responsible for his own activities to the Ameer-e-Jamaat and the District/Metropolitan Majlish-e-Shura.

## **Election and termination of the District/Metropolitan Ameer**

### **Section-33**

1. The District/Metropolitan Ameer shall be elected by the District/Metropolitan members (Rukons) for a term of two years.
2. The District/Metropolitan Ameer shall take oath before taking charge of office be the Ameer-e-Jamaat or his duly appointed representative.
3. If the District/Metropolitan Ameer disqualifies for being a member or fails to perform the duties of the organization or loses the confidence of the majority of the members of the District/Metropolitan, then the Ameer-e-Jamaat shall discharge him in consultation with the Central Executive Committee.

## **Duties of the District/Metropolitan Ameer**

### **Section-34**

The District/Metropolitan Ameer shall be the responsible person for his respective District/Metropolitan in order to maintain organizational discipline and his duties shall be as follows:

1. Taking measures for the promotion and implementation of the message, objectives and programs of Jamaat in his respective area.
2. Carrying out the orders of the central Jamaat and arranging for payment of the charged money of its budget in time.
3. Informing the central Jamaat of the situation and activities of Jamaat in his respective area.
4. Managing and supervising the subordinate Jamaat wings and various responsible persons in his respective area and realizing the tasks assigned to them.
5. Collecting information which has a direct impact in full or in part on the aims and objectives of Jamaat in his respective area and taking measures in that regard.
6. Supervising the members (Rukons) of his respective district and trying for their overall development.
7. Apart from above, carrying out such duties and responsibilities as are assigned by the central Jamaat.

## **Power of the District/Metropolitan Ameer**

### **Section-35**

The powers of the District/Metropolitan Ameer shall be as follows:

1. The District/Metropolitan Ameer may appoint District/Metropolitan Nayeb-e-Ameer in consultation with the District/Metropolitan Majlish-e-Shura and with the approval of the Ameer-e-Jamaat.
2. He may appoint and discharge District/Metropolitan Secretary and the Departmental Secretaries in with consultation with the District/Metropolitan Majlish-e-Shura.
3. He can employ and discharge employees for the District/Metropolitan Department.
4. He shall call in the session/meeting of the District/Metropolitan Majlish-e-Shura and the Members (Rukons).
5. He shall expend money from the Baitulmal in accordance with the budget passed by the District/Metropolitan Majlish-e-Shura and shall take necessary measures in accordance with the Constitution in discharging his duties.
6. Apart from above, he may exercise such powers as are assigned by the Ameer-e-Jamaat.

## **The District/Metropolitan Majlish-e-Shura**

### **Section-36**

1. There shall be a Majlish-e-Shura for every District/Metropolitan.
2. The outgoing District/Metropolitan Majlish-e-Shura, before each election shall fix the proportionate ratio of members (Rukons) of the District/Metropolitan in the next Majlish-e-Shura.
3. The District/Metropolitan Majlish-e-Shura shall be composed in the following manner:
  - a. Members of the Majlish-e-Shura shall be elected in accordance with the proportionate ratio of members as fixed by the outgoing Majlish-e-Shura but no Upazila/Thana shall be excluded from representation.
  - b. The District/Metropolitan Unit shall have representation in accordance with the rate fixed by the outgoing Majlish-e-Shura.
  - c. The elected members of the Majlish-e-Shura shall at the second stage elect members for the Majlish from among the members of the district which shall not exceed 1/5<sup>th</sup> (one fifth) of the elected members of the Majlish.

### **Section-37**

1. The tenure of the District/Metropolitan Majlish-e-Shura shall be for two years.
2. The District/Metropolitan Ameer shall ex-officio be the chairman of the District/Metropolitan Majlish-e-Shura.
3. The District/Metropolitan Nayeb-e-Ameer and the Secretary (if they are not the members of the Majlish) shall ex-officio be members of the Majlish-e-Shura.

4. The members of the District/Metropolitan Working Committee who are not the members of the District/Metropolitan Majlish-e-Shura shall be members of the District/Metropolitan Majlish-e-Shura.
5. The District/Metropolitan Ameer may in consultation with the District/Metropolitan Majlish-e-Shura, may nominate requisite number of members (Rukons) to the Majlish but such number shall not exceed 1/5<sup>th</sup> (one fifth) of the elected members of the Majlish.
6. The members of the District/Metropolitan Female Majlish-e-Shura shall be the members of the Majlish-e-Shura.
7. If any seat of the District/Metropolitan Majlish-e-Shura falls vacant, the same shall be filled up within two months.

### **Session of the District/Metropolitan Majlish-e-Shura**

#### **Section-38**

1. The District/Metropolitan Ameer shall within one month of the completion of election of the District/Metropolitan Majlish-e-Shura, convene the inaugural session of the Majlish and in this session all the members of the Majlish shall take oath before the District/Metropolitan Ameer.
2. There shall be at least three general sessions of the District/Metropolitan Majlish-e-Shura in a year.
3. Emergency session of the District/Metropolitan Majlish-e-Shura may be called in any of the following circumstances:
  - a) If the District/Metropolitan Ameer deems it necessary; or
  - b) If one third members of the District/Metropolitan Majlish-e-Shura demand in writing; or
  - c) If the Ameer-e-Jamaat directs/orders.
4. The presence of one third members of the total members of the District/Metropolitan Majlish-e-Shura shall constitute quorum for holding session.

### **Relation between the District/Metropolitan Ameer and the Majlish-e-Shura**

#### **Section-39**

1. If the District/Metropolitan Majlish-e-Shura is constituted, the District/Metropolitan Ameer shall take decision in consultation with the District/Metropolitan Majlish-e-Shura in all important matters.
2. In performing the day to day activities and in cases where consent of the District/Metropolitan Majlish-e-Shura has not been taken, the District/Metropolitan Ameer may in consultation with the District/Metropolitan Working Committee take emergency and provisional measures subject to the approval of the next first session of the Majlish-e-Shura.
3. If any difference arises on any matter between the District/Metropolitan Ameer and the District/Metropolitan Majlish-e-Shura, the matter shall be referred to the District/Metropolitan Members' Conference. If the matter is not settled there, then the same shall be referred to the Ameer-e-Jamaat.

## **Duties and powers of the District/Metropolitan Majlish-e-Shura**

### **Section-40**

#### **1. Duties**

The duties of the District/Metropolitan Majlish-e-Shura collectively and the members individually shall be as follows:

- a) Giving importance to the submission to Allah and the Prophet (peace be upon him) and carrying out their orders over everything.
- b) Attending on the sessions of the Majlish-e-Shura regularly.
- c) Expressing own opinion in clear terms on every matter in accordance with the knowledge, Imaan (belief towards Allah), and conscience.
- d) Trying to remove the faults in Jamaat and in its activities whenever and wherever felt.

#### **2. Powers**

The powers of the District/Metropolitan Majlish-e-Shura shall be as follows:

- a) Advising the District/Metropolitan Ameer in appointing and terminating the District/Metropolitan Nayeb-e-Ameer, the District/Metropolitan Secretary and the Departmental Secretaries.
- b) Supervising and controlling the activities of the District/Metropolitan Organization and its subordinate organizations.
- c) Approving the overall plan and budget of the District/Metropolitan.
- d) Examining the books of account of Baitulmal of the District/Metropolitan and the subordinate organizations.
- e) Interrogating and reviewing regarding the carrying out of duties of the District/Metropolitan responsible(s).
- f) Forming the District/Metropolitan Election Commission.

## **The District/Metropolitan Working Committee**

### **Section-41**

1. The District/Metropolitan Working Committee shall be composed in combination of the District/Metropolitan Nayeb-e-Ameer (if any), the District/Metropolitan Secretary and requisite number of Departmental Secretaries and members for implementing the decisions of the Central Organization and the District/Metropolitan Majlish-e-Shura.
2. After each election of the District/Metropolitan Majlish-e-Shura, the members of the Majlish-e-Shura shall elect the District/Metropolitan Working Committee.
3. The members of the District/Metropolitan Female Working Committee shall be the members of the District/Metropolitan Working Committee.
4. Every member of the Working Committee shall after the completion of election take oath before the District/Metropolitan Ameer.
5. The District/Metropolitan Working Committee shall collectively and the members shall individually be responsible to the District/Metropolitan Ameer and the District/Metropolitan Majlish-e-Shura.

6. If the session of the district/metropolitan Majlish-e-Shura cannot take place due to any unavoidable circumstances then district/metropolitan working committee can take important decision instead of district/metropolitan Majlish-e-Shura.
7. To supervise the activities of those organizations which are subordinate to district/metropolitan level organization.

### **The District/Metropolitan Nayeb-e-Ameer**

#### **Section-42**

The District/Metropolitan Ameer may if he deems necessary appoint the District/Metropolitan Nayeb-e-Ameer in consultation with the District/Metropolitan Majlish-e-Shura and with the approval of the Ameer-e-Jamaat.

### **The District/Metropolitan Secretary**

#### **Section-43**

1. The District/Metropolitan Ameer shall in consultation with the respective Majlish-e-Shura appoint the District/Metropolitan Secretary.
2. The District/Metropolitan Secretary shall take oath before the District/Metropolitan Ameer prior to taking charge of office.
3. The District/Metropolitan Secretary shall hold office until such time as the District/Metropolitan Ameer considers his activities to be satisfactory.
4. The District/Metropolitan Secretary shall be the helper and representative of the District/Metropolitan Ameer in all activities and shall discharge such duties as are allocated by the District/Metropolitan Ameer.
5. The District/Metropolitan Secretary shall for his activities be responsible to the District/Metropolitan Ameer.

### **Upazila/Thana Organization**

#### **Section-44**

1. The Upazila/Thana Organization shall be composed in combination of the Body of Thana/Upazila Members (Rukons), the Upazila/Thana Ameer, the Upazila/Thana Majlish-e-Shura, if fulfills criteria, the Upazila/Thana Working Committee.
2. The Upazila/Thana Organization shall maintain contact with the Central Organization through the District/Metropolitan Organization.
3. The members (Rukons) of the Upazila/Thana shall be bound to obey the Upazila/Thana Organization.

### **The Upazila/Thana Ameer**

#### **Section-45**

1. The Upazila/Thana Ameer is the representative of the District/Metropolitan Ameer and shall be responsible to the Body of Members (Rukons) of the Thana/Upazila.
2. The Thana/Upazila Ameer shall carry out the duties assigned by the higher organization in his respective area.

3. The Thana/Upazila Ameer may appoint the Thana/Upazila Nayeb-e-Ameer in consultation with the Body of Members (Rukons) and the Upazila/Thana Majlish-e-Shura and with the approval of the District/Metropolitan Ameer.
4. The Thana/Upazila Ameer may appoint or discharge the Thana/Upazila Secretary and other Departmental Secretaries in consultation with the Upazila/Thana Majlish-e-Shura and the Body of Members (Rukons).
5. The Thana/Upazila Ameer shall call in the meeting of the Thana/Upazila Majlish-e-Shura and the Body of Members of the Thana/Upazila.
6. The Thana/Upazila Ameer shall take various measures for the spread of invitation (Daa-wat), giving moral training to the activists and maintaining organizational discipline.
7. The Thana/Upazila Ameer shall in all important matters take decisions in consultation with the Upazila/Thana Majlish-e-Shura and the Body of Members (Rukons).

### **Election and termination of the Upazila/Thana Ameer**

#### **Section-46**

1. The Upazila/Thana Ameer shall be elected by the members (Rukons) of the Upazila/Thana for the period of one year.
2. The Upazila/Thana Ameer shall after being elected take oath before the District/ Metropolitan Ameer in accordance with the form of oath as prescribed in the Second Schedule of this Constitution.
3. If the Upazila/Thana Ameer loses the qualifications of membership (Rukoniati), or fails to discharge the duties of the Organization, or loses the confidence of the majority of the members (Rukons) of the Upazila/Thana concerned, then the Ameer-e-Jamaat may terminate him.

### **The Upazila/Thana Majlish-e-Shura**

#### **Section-47**

1. The Upazila/Thana Majlish-e-Shura may be formed in such Upazila/Thana, where the number of member (Rukon) will be at least fifteen.
2. The Upazila/Thana Ameer shall in consultation with the members (Rukons) of the Upazila/Thana determine the number of the Majlish-e-Shura.
3. The Upazila/Thana Majlish-e-Shura shall be elected for the period of one year by the members (Rukons) of the Upazila/Thana.
4. The Upazila/Thana Ameer shall ex-officio be the Chairman of the Upazila/Thana Majlish-e-Shura and the Upazila/Thana Nayeb-e-Ameer (if any) and the Upazila/Thana Secretary (if not be member of the Majlish-e-Shura) shall ex-officio be the members of the Upazila/Thana Majlish-e-Shura.
5. The any member of the Upazila/Thana Working Committee is not the member of the Majlish-e-Shura, he shall ex-officio be the member of the Majlish-e-Shura.
6. The Upazila/Thana Ameer may in consultation with the Upazila/Thana Majlish-e-Shura nominate requisite number of members as the members of

the Upazila/Thana Majlish-e-Shura but such number shall not exceed one fifth of the total elected members of the Majlish-e-Shura.

7. The members of the Upazila/Thana Female Majlish-e-Shura shall be the members of the Upazila/Thana Majlish-e-Shura.
8. There shall be held at least three general meetings of the Upazila/Thana Majlish-e-Shura in a year.
9. If the Upazila/Thana Ameer deems it necessary, or if one third members of the Upazila/Thana Majlish-e-Shura demand in writing or if the District/Metropolitan Ameer or the Ameer-e-Jamaat directs, then emergency session of the Upazila/Thana Majlish-e-Shura will be held.
10. The presence of one third members of the total members of the Upazila/Thana Majlish-e-Shura will constitute quorum of a session.
11. If any dispute arises on any matter between the Upazila/Thana Ameer and the Upazila/Thana Majlish-e-Shura, the matter shall be referred to the Upazila/Thana Member Conference. If the matter is not resolved there, the same shall be referred to the District/Metropolitan Ameer.
12. If any seat of the Upazila/Thana Majlish-e-Shura falls vacant, it shall be filled in within one month from such vacation.

### **The Upazila/Thana Working Committee**

#### **Section-48**

1. The Upazila/Thana Working Committee shall be composed in combination of the Upazila/Thana Nayeb-e-Ameer (if any), the Upazila/Thana Secretary and the requisite number of Departmental Secretaries in order to implement the decisions of the Higher Organization and The Upazila/Thana Majlish-e-Shura.
2. The members of the Upazila/Thana Female Working Committee shall also be the members of the Upazila/Thana Working Committee.
3. After each election of the Upazila/Thana Majlish-e-Shura, the members of the Majlish-e-Shura shall elect the Upazila/Thana Working Committee.
4. The Upazila/Thana Working Committee shall collectively and the members shall individually be responsible to the Upazila/Thana Ameer and Upazila/Thana Majlish-e-Shura.
5. If the session of the Thana/Upazila Majlish-e-Shura cannot take place due to any unavoidable circumstances then Upazila/Thana working committee can take important decision instead of Upazila/Thana Majlish-e-Shura.

### **The Upazila/Thana Secretary**

#### **Section-49**

1. The Upazila/Thana Ameer may in consultation with the Upazila/Thana Majlish-e-Shura or the Upazila/Thana Member Conference in the absence of Majlish-e-Shura, appoint or discharge the Upazila/Thana Secretary.
2. The Upazila/Thana Secretary shall take oath before the Upazila/Thana Ameer prior to taking charge of office.

3. The Upazila/Thana Secretary shall continue to be in the office till the Upazila/Thana Ameer considers his activities to be satisfactory.

### **Municipality/Union/Ward Organization**

#### **Section-50**

1. The Municipality/Union/Ward where there are at least five members (Rukons), a Municipality/Union/Ward Section will be formed there.
2. The members (Rukons) living in any Municipality/Union/Ward shall be bound to abide by the discipline of the Municipality/Union/Ward concerned.
3. The Municipality/Union/Ward section shall maintain relation with the District/Metropolitan Organization through the Upazila/Thana Organization.
4. If there are less than five members (Rukons) in any area, he or they shall maintain(s) relation with the Upazila/Thana Ameer or the District/Metropolitan Ameer and shall work in accordance with his order and control.

### **The Municipality/Union/Ward Ameer**

#### **Section-51**

1. The Municipality/Union/Ward Ameer shall be elected for one year by the vote of the members (Rukons) of the concerned Municipality/Union/Ward.
2. The Municipality/Union/Ward Ameer may in consultation with the Municipality/Union/Ward Majlish-e-Shura or the Members (Rukons) Conference and with the approval of the Upazila/Thana Ameer appoint the Municipality/Union/Ward Nayeb-e-Ameer.
3. The Municipality/Union/Ward Ameer after being elected shall take oath before the Upazila/Thana Ameer or his representative in accordance with the form of oath as prescribed in the Second Schedule of the Constitution.
4. If the Municipality/Union/Ward Ameer loses the qualifications of a member or fails to perform the duties of the Organization or loses the confidence of the majority of the members, then the District/Metropolitan Ameer may terminate him.

#### **Section-52**

The Municipality/Union/Ward Ameer shall act as the representative of the Upazila/Thana Ameer in his concerned area and shall be responsible to the Upazila/Thana Ameer and the Municipality/Union/Ward Member (Rukons) Conference.

### **The Municipality/Union/Ward Majlish-e-Shura**

#### **Section-53**

1. The Municipality/Union/Ward Majlish-e-Shura shall be composed of fifteen or more members (Rukons).
2. The members (Rukons) of the Municipality/Union/Ward Majlish-e-Shura shall be elected for a term of one year by the vote of the members of the Municipality/Union/Ward.

3. The Upazila/Thana Ameer shall in consultation with the members (Rukons) of the area concerned fix the number of the Municipality/Union/Ward Majlish-e-Shura.
4. If any member of the Municipality/Union/Ward Working Committee is not a member of the Municipality/Union/Ward Majlish-e-Shura, he shall ex-officio be a member of the Majlish-e-Shura.
5. The members of the Municipality/Union/Ward Female Majlish-e-Shura shall also be the members of the Municipality/Union/Ward Majlish-e-Shura.
6. The Municipality/Union/Ward Ameer may in consultation with the Municipality/Union/Ward Majlish-e-Shura nominate requisite number of members to the Shura the number of which cannot exceed one fifth of the total number of the elected members of the Municipality/Union/Ward Majlish-e-Shura.
7. If any seat of the Municipality/Union/Ward Majlish-e-Shura falls vacant, the same shall be filled in within one month.

### **The Municipality/Union/Ward Working Committee**

#### **Section-54**

1. After each election of the Municipality/Union/Ward Majlish-e-Shura the members of the Majlish-e-Shura shall elect the Municipality/Union/Ward Working Committee.
2. The members of the Municipality/Union/Ward Female Working Committee shall also be the members of the Municipality/Union/Ward Working Committee.
3. The Municipality/Union/Ward Working Committee shall collectively and the members shall individually be responsible to the Municipality/Union/Ward Ameer and the concerned Majlish-e-Shura.

### **The Municipality/Union/Ward Secretary**

#### **Section-55**

The Municipality/Union/Ward Ameer shall in consultation with the concerned Municipality/Union/Ward Shura appoint the Municipality/Union/Ward Secretary.

**Chapter-IV**  
**Female Section**

**Central Female Section, District/Metropolitan Female section**  
**Upazila/Thana Female section,**  
**Municipal/union/ward Female section**

**Section-56**

**A. Central Female Section**

1. There shall be a separate Female section for working among the Female and shall be known as Female section of Bangladesh Jamaat-e-Islami.
2. There shall be a Consultation Forum to take important decision for the advancement of the activities and shall be known as the “Majlish-e-Shura” of Bangladesh Jamaat-e-Islami.
3. The Ameer-e-Jamaat shall in consultation with the Central Executive Committee/central working committee select the ratio of the representative and their constituency.
4. The members of the Female Consultation Forum shall be elected for three years by votes of the Female members (Rukon) of the Jamaat-e-Islami.
5. The primarily elected members of the Consultation Forum shall in the second phase elect 10 (ten) members of the consultation forum from among the members (Rukons) in the country.
6. The Ameer-e-Jamaat may in consultation with the Female Consultation Forum select further member which shall not exceed 15% of the elected members.
7. The members of the Female consultation forum shall take their oath before the Ameer-e-Jamaat or his representative.
8. The Ameer-e-Jamaat shall in consultation with the Executive Committee/central working committee appoint a secretary for the Female Section who shall be known as the secretary for Female or divisional Female secretary of Bangladesh Jamaat-e-Islami.
9. The secretary for Female section, in presence of the members of the Female consultation forum shall take their oath before the Ameer-e-Jamaat or any of his representatives.
10. General meeting of the Female consultation forum (Majlish-e-Shura) shall be held at least once in a year.
11. The secretary of the Female section with the consent of the Ameer-e-Jamaat shall convene the meeting of the Majlish-e-Shura.
12. The presence of one third members of the Majlish-e-Shura shall constitute the quorum.
13. The secretary of the Female section will preside over the meeting of the Majlish-e-Shura.
14. The Ameer-e-Jamaat shall be informed of the decisions and the proposals of the Majlish-e-Shura.
15. If any post of the Majlish-e-Shura falls vacant, that shall be filled in within 3 months.

16. For implementation of the decisions taken in the Majlish-e-Shura, the members of the Majlish-e-Shura shall after each meeting elect the Central Working Committee for Female.
17. The Central Working Committee for Female shall take their oath before the Ameer-e-Jamaat or his representative.
18. If a member of an Working Committee is not a member of the Majlish-e-Shura, she shall ex-officio be a member thereof.
19. The secretary of the Female Section shall when thinks necessary call the meeting of the Female Working Committee.
20. The presence of one third of the members of the Central Working Committee shall constitute the quorum.
21. The secretary of the Female section shall preside over the meeting.

**B. District or Metropolitan area Female Section  
Section-57**

1. In order to take decisions into important matters in area of the District or Metropolitan Female Section, there shall be a District or Metropolitan Female Majlish-e-Shura.
2. The District or Metropolitan Ameer shall in consultation with the Majlish-e-Shura fix the number and area of the members of Female Majlish-e-Shura.
3. The members of the Female Majlish-e-Shura shall be elected for two years by the direct vote of the members (Rukons) included in the district or metropolitan area.
4. The District or Metropolitan Ameer may in consultation with the District or Metropolitan Majlish-e-Shura select the members of the District or Metropolitan Female Majlish-e-Shura the number of which shall not exceed the one-fifth of the members so elected.
5. The executive members of the district or metropolitan area if not being the members of the Majlish-e-Shura, shall be a member thereof ex-officio.
6. The members of the Female Majlish-e-Shura for district or metropolitan area shall take their oath before the District or Metropolitan Ameer or his representative.
7. The District or Metropolitan Ameer shall in consultation with the District or Metropolitan Majlish-e-Shura elect a Secretary for Female.
8. The Secretary for Female section shall take oath in presence of the members of Majlish-e-Shura before the District or Metropolitan Ameer or his representative.
9. The general meeting of Female Majlish-e-Shura shall be held at least once in a year.
10. The secretary for Female shall with the consent of the District or Metropolitan Ameer convene meeting of the Majlish-e-Shura.
11. The presence of one third members of the Majlish-e-Shura shall constitute quorum.
12. The secretary for Female shall preside over the meeting of the Majlish-e-Shura.
13. The decisions of the Female Majlish-e-Shura shall be presented to the District or Metropolitan Ameer.

14. If any seat of the Majlish-e-Shura falls vacant, it will be filled in within two months.
15. The District or Metropolitan Working Committee for Female shall after each election of the District or Metropolitan Female Majlish-e-Shura be elected for implementation of the decisions of the Majlish-e-Shura.
16. The Female Working Committee for district or metropolitan area shall take oath before the District or Metropolitan Ameer or his representative.
17. The secretary for Female when thinks necessary, shall convene the meeting of the District or Metropolitan Working Committee.
18. The presence of one-third members of the District or Metropolitan Working Committee shall constitute quorum.
19. The secretary for Female shall preside over the meeting of the District or Metropolitan Working Committee.

### **C. Upazila or Thana Female section**

#### **Section- 58**

1. In order to promote the activities of Female section and for taking important decisions, there can be formed Upazila or Thana Female Majlish-e-Shura if at least fifteen or Female members (Rukon) exists over there.
2. The Upazila or Thana Ameer shall in consultation with the Upazila or Thana Majlish-e-Shura fix the number of seats for Female Majlish-e-Shura.
3. The members of the Upazila or Thana Majlish-e-Shura shall be elected for one year by the votes of the Upazila or Thana Female members (Rukon).
4. The members of the Upazila or Thana Executive Committee if not being the members of Majlish-e-Shura, shall be a member thereof ex-officio.
5. The Upazila or Thana Ameer in consultation with the Majlish-e-Shura may select members for Upazila Female Majlish-e-Shura, which shall not exceed one-fifth of the original members.
6. The Upazila or Thana members of Majlish-e-Shura shall take their oath before the Upazila or Thana Ameer or their representative.
7. The Upazila or Thana Ameer shall in consultation with Thana or Upazila Majlish-e-Shura select a secretary for Female section.
8. The secretary for Female section shall take oath in presence of the members of Female Majlish-e-Shura before the Upazila or Thana Ameer or his representative.
9. The general meeting of the Majlish-e-Shura shall be held at least once in a year.
10. The secretary for Female section shall with the consent of the Upazila or Thana Ameer convene the meeting of the Female Majlish-e-Shura.
11. The presence of one-third members of the Female Majlish-e-Shura shall constitute quorum.
12. The secretary for Female section shall preside over the meeting of the Majlish-e-Shura.
13. The decisions taken in the Majlish-e-Shura shall be informed to the Upazila or Thana Ameer.

14. If any seat of Female Majlish-e-Shura falls vacant, the same shall be filled in within one month.
15. There shall be an Upazila or Thana Working Committee for Female elected by the members of the Majlish-e-Shura for implementation of the decisions of the Upazila or Thana Majlish-e-Shura after each election of the Upazila or Thana Female Majlish-e-Shura.
16. The Female Working Committee for Upazila or Thana shall take oath before the Upazila or Thana Ameer or his representative.
17. The secretary for Female when thinks necessary shall with the consent of the Upazila or Thana Ameer, convene the meeting of Upazila or Thana Female Working Committee.
18. The presence of one-third members of the Upazila or Thana Working Committee shall constitute quorum.
19. The secretary for Female shall preside over the meeting of the Upazila or Thana Working Committee.

**D. Municipality/union/ward Female section**

**Section- 59**

1. In order to promote the activities of Female section and for taking important decisions, there can be formed a Municipality/Union/Ward Female Majlish-e-Shura by ten or more members.
2. The members of the Municipality/Union/Ward Female Majlish-e-Shura shall be elected for one year by the votes of Municipality/Union/Ward Female members (Rukon).
3. The Municipality/Union/Ward Ameer in consultation with the Municipality/Union/Ward Majlish-e-Shura shall fix the number of seats of the Majlish-e-Shura.
4. The members of the Executive Committee who are not member of the Municipality/Union/Ward Majlish-e-Shura, they shall ex-officio be a member thereof.
5. The Municipality/Union/Ward Ameer may in consultation with the Majlish-e-Shura select members for Municipality/Union/Ward Female Majlish-e-Shura, which shall not exceed one-fifth of the original members.
6. The Members of the Municipality/Union/Ward Majlish-e-Shura shall take their oath before the Municipality/Union/Ward Ameer or his representative.
7. The Municipality/Union/Ward Ameer shall in consultation with the Majlish Shura select a Municipality/Union/Ward secretary for Female section.
8. The secretary for Municipality/Union/Ward Female section shall take her oath as prescribed in the Schedule-8 before the Municipality/Union/Ward Ameer or his representative.
9. Meeting of the Female Majlish-e-Shura shall be held at least once in a year and shall be convened by the secretary for Female with the consent of the Municipality/Union /Ward Ameer.
10. The presence of one-third members of Female Majlish-e-Shura shall constitute quorum.

11. The secretary for Female section shall preside over the meeting of the Majlish-e-Shura.
12. The decisions taken in the Majlish-e-Shura shall be informed to the Municipality/Union /Ward Ameer.
13. If any seat of Female Majlish-e-Shura falls vacant, it shall be filled up within one month.
14. There shall be a Municipality/Union/Ward Working Committee for Female elected by the members of the Majlish-e-Shura for the implementation of the decisions of the Municipality/Union/Ward Majlish-e-Shura after each election of the Municipality/Union/Ward Female Majlish-e-Shura.
15. The Female Working Committee for Municipality/Union/Ward shall take oath before the Municipality/Union/Ward Ameer or his representative according to the form of oath as prescribed in Schedule-8.
16. The secretary for Female shall when thinks necessary convene the meeting of the Municipality/Union /Ward Female Working Committee and the presence of one-third of its members shall constitute quorum.
17. The secretary for Female shall preside over the meeting of Municipality/Union/Ward Working Committee.

**Chapter V**  
**Dismissal, removal and its process,**  
**Suspension of the subordinate organization and**  
**Limit of dissension within Jamaat-e-Islami**

**Dismissal, removal and its process**

**Section-60**

**1. Dismissal**

In any of the following situations is prevailing, membership of any member from the Majlish-e-Shura shall be considered to be cancelled:

- a) If he is ceased to be a member (Rukon) of Bangladesh Jamaat-e-Islami or his membership is suspended; or
- b) If he remains absent himself from two consecutive sittings of the concerned Majlish without showing any reasonable cause; or
- c) If he resigns himself from the membership of the concerned Majlish and the concerned Ameer accepts it; or
- d) If two-third of the members (Rukons) express no confidence against him; or
- e) If he permanently migrates from his own area; or
- f) An act done by him which is prohibited by Bangladesh Jamaat-e-Islami, or
- g) If he acts against the interest of the country.

## **2. Expulsion**

The Ameer-e-Jamaat may in consultation with the Central Executive Committee cancel the membership of any member (Rukon) from Jamaat if-

- a) any member (Rukon) acts in contrary to the rules, regulations and principles of Jamaat-e-Islami.
- b) he acts in such a way that harms the moral impact or impair the dignity of Jamaat-e-Islami.
- c) he shows any dissention in the activities of the organization and after recurring insistence keeps himself inactive.
- d) he breaches the oath of his membership (Rukon) orally or actually or
- e) he maintains relationship with an organization or institution which is absolutely reverse to the Jamaat's philosophy or go against the basic principles of Islam.

## **3. Dismissal procedure**

- a) The District or Metropolitan Ameer whether himself or by report of his subordinate Ameer, thinks necessary to dismiss any District or Metropolitan member due to any causes mentioned in sub-section-2 of this section, he shall forthwith send a report to the Ameer-e-Jamaat after a consultation with the district/metropolitan Majlish-e-Shura.
- b) The Ameer-e-Jamaat shall take the final decision of dismissal in consultation with the Central Executive Committee.
- c) The District or Metropolitan Ameer may in consultation with the Majlish-e-Shura or the Members' Meeting suspend the membership of any member due to any of the aforesaid causes for not more than three (3) months, and if such person does not rectify himself within the said period, then after extending his suspension period a recommendation shall be sent to the Ameer-e-Jamaat for his dismissal.

### **The dismissal or suspension of the subordinate organization**

#### **Section-61**

Ameer-e-Jamaat in consultation with the Central Executive Committee/working committee may suspend or dismiss any subordinate organization if he considers it necessary for Jamaat.

#### **Section-62**

The detail of the decision regarding the suspension, dismissal of the subordinate organization and cancellation or dismissal of any membership shall be presented to the immediate next session of the Majlish-e-Shura.

## **The limit of dissent within Jamaat-e-Islami**

### **Section-63**

If any member of Jamaat sets his mind to continue to abide by the Constitution, but shows different intention regarding any important decision of Jamaat-e-Islami with regard to the rules and regulations for the achievement of the aims and objectives, then he has to follow the following rules:

1. He shall have the right to dissent in the member's meeting, but shall have no right to use press, newspaper or any public platform. Furthermore, he also shall have no right to make a secret consultation with any member (Rukon).
2. He shall be bound to accept the decision of the majority as a decision of the Jamaat and act accordingly. Nonetheless, he shall have the right to change it being within the limitation in the concerned meeting.
3. If any member (Rukon) of Jamaat-e-Islami discloses his dissent with any decision of Jamaat outside the decision making authority, he shall cease to be in any post of Jamaat whose duty is to implement or explain the declared principles of Jamaat-e-Islami.

## **Chapter VI**

### **Baitulmal (treasury)**

#### **Section-64**

- 1) At every organizational level of Jamaat-e-Islami, there shall be a Baitulmal fund. If the Central Majlish-e-Shura/central working committee/central executive committee thinks it unnecessary to create a separate Baitulmal for any organization, it shall direct accordingly.
- 2) The Ameer-e-Jamaat shall have the sole authority to maintain the good order of central Baitulmal fund.
- 3) The Baitulmal fund for the subordinate organizations shall be maintained by the Ameer concerned.

#### **Sources of Baitulmal (treasury)**

#### **Section-65**

The following shall be the sources of Baitulmal:

1. Money received from members (Rukon), workers and well wishers as:
  - a. monthly allowance (regular monthly payment);
  - b. Zakat and Ushar (money from zakat and ushar shall be accumulated to the beneficiary fund and shall be expended according to the Islamic guideline of expenditure);
  - c. One-time payment.
2. Monthly income from the subordinate organization.
3. Profits from the own publication of Jamaat.

## **Expense from Baitulmal**

### **Section-66**

1. Each Baitulmal fund shall be under the control of the concerned Ameer. The concerned Ameer shall have the power to expend from his respective Baitulmal for activities of Jamaat but he shall be accountable to the higher Ameer or the concerned Majlish-e-Shura or the members (Rukon).
2. The Ameer-e-Jamaat shall be accountable to the Central Majlish-e-Shura for the income and expenditure of the Baitulmal.
3. The accounts of central and District/Metropolitan Baitulmal shall be audited each year by auditor appointed by the central Majlish-e-Shura, and audit report shall be presented to the Central Majlish-e-Shura. The District or Metropolitan audit report shall also be presented to the District or Metropolitan Majlish-e-Shura.
4. For auditing the Upazila/Thana Baitulmal account, the District/Metropolitan Ameer shall in consultation with the concerned Majlish-e-Shura appoint auditor and after completing the audit within the fixed time the same shall be presented to the District/Metropolitan Majlish-e-Shura and the respective Majlish-e-Shura(s).

## **Chapter VII**

### **Criticism, Interrogation and Rule making**

#### **Section-67**

1. Every member (Rukon) of Jamaat shall be entitled to make criticism and interrogation regarding the activities of the Central Body in the Central Member (Rukon) Conference, of the District/City Corporation Body in the District/City Corporation Member (Rukon) Conference, of the Upazila/Thana Body in the Upazila/Thana Member (Rukon) Conference, and of the Municipality/Union/Ward Body in the Municipality/Union/Ward Member (Rukon) Conference respectively. Provided that no policy/procedure can be adopted in such conferences which is harmful for Jamaat and which goes against the Shariat and morality.
2. If any member (Rukon) has any objection/complaint or query regarding any decision of the Ameer-e-Jamaat or the Central Majlish-e-Shura or the Central Working/executive Committee- he can place such objection or query before the Central Majlish-e-Shura or the Central Working/executive Committee, as the case may be, through any member of the Central Majlish-e-Shura or the Central Working Committee.
3. He himself can place such objection or query in the National Council, Provided that the Central Majlish-e-Shura shall have power to make rules regarding criticism & interrogation and raising objection and query.

#### **Section -63**

The Ameer-e-Jamaat shall make necessary rules in order to achieve the objective of this Constitution in consultation with the Central Working Committee subject to the approval of the Central Majlish-e-Shura.

## **Chapter VIII**

### **The Election Commission, matters to be considered in election and Oath**

#### **The Election Commission**

##### **Section-69**

1. The Central Election Commission shall be composed in combination of a Chief Election Commissioner and four Election Commissioners appointed by the Central Majlish-e-Shura/central working/executive committee in accordance with the rules fixed by the Central Majlish-e-Shura in order to conduct poll/election at the centre and at District/City Corporation level.
2. The Central Election Commission shall be formed after each election of the Central Majlish-e-Shura.
3. The District/City Corporation Election Commission shall be composed in combination of an Election Commissioner and two Assistant Election Commissioners appointed by the District/City Corporation Majlish-e-Shura in order to conduct poll/election at Upazila/Thana/Municipality/Union/Ward level.
4. The District/City Corporation Election Commission shall be composed of after each election of the District/City Corporation Majlish-e-Shura.

#### **Matters to be considered in election**

##### **Section-70**

1. In electing or appointing any person in any responsible position at all organizational levels, especial importance shall be given to the knowledge of Din (Islam/religion), fear of Allah, submission to Allah, submission to Prophet (PBUH), patriotism, fidelity, strong strength of heart, sense of anticipation, analytical power, innovative power, openness of heart, well manner, balance of temper, organizational prudence, competence to maintain organizational discipline of the person concerned.
2. Showing desire for any position either directly or indirectly or attempting for the same shall be deemed to be disqualifications for the election or appointment to such position.

#### **Oath**

##### **Section-71**

The members (Rukons) and the persons elected, nominated or appointed to various positions of Jamaat shall take oath in the following manner/method:

1. After getting membership (Rukoniyaat), the concerned person shall take oath in presence of the Ameer-e-Jamaat or his representative in accordance with the form of oath prescribed in the First Schedule of this Constitution.

2. After being elected Ameer of Municipality/Union/Ward, the concerned person shall take oath before the Ameer of Upazila/Thana or his representative in accordance with the form of oath prescribed in the third Schedule of this Constitution.
3. After getting elected Ameer of Upazila/Thana, the concerned person shall take oath before the Ameer of District/City Corporation in accordance with the form of oath prescribed in the third Schedule of this Constitution.
4. After getting elected Ameer of District/City Corporation, the concerned person shall take oath before the Ameer-e-Jamaat or his representative in accordance with the form of oath prescribed in the third Schedule of this Constitution.
5. After getting elected as the Ameer-e-Jamaat, oath shall be taken in presence of the elected members of the central Majlish-e-Shura/central working committee/central executive committee before the Chief Election Commissioner in accordance with the form of oath prescribed in the Second Schedule of this Constitution.
6. After getting elected as the central Nayeb-e-Ameer, oath shall be taken before the Ameer-e-Jamaat in accordance with the form of oath prescribed in the Second Schedule of this Constitution.
7. After being elected as the Nayeb-e-Ameer of any subordinate organization, he shall take oath before the concerned Ameer in accordance with the form of oath prescribed in the second schedule of this constitution.
8. The members of the central Majlish-e-Shura shall take oath in its inaugural session if not possible then at any other convenient time before the Ameer-e-Jamaat or any of his representatives in accordance with the form of oath prescribed in the fourth Schedule of this Constitution.
9. The Secretary General, Assistant Secretary General, member of the Central Working Committee, member of the Central Executive Committee, Secretary of District/ City Corporation, member of the District/City Corporation Working Committee, secretary of Upazila/Thana and member of the Upazila/Thana Working Committee, Secretary of Municipality/Union/Ward and the members of the Municipality/Union/Ward Working Committee shall take oath before the concerned Ameer or any of his representatives in accordance with the form of oath prescribed in the Fifth Schedule of this Constitution.
10. The members of the subordinate Majlish-e-Shura shall take oath at the inaugural session of the concerned Majlish-e-Shura(s) if not possible then at any other convenient time before the concerned Ameer(s) or any of his representatives in accordance with the form of oath prescribed in the Sixth Schedule of this Constitution.

11. The Chief Election Commissioner and the Election Commissioners shall take oath before the Ameer-e-Jamaat in accordance with the form of oath prescribed in the Seventh Schedule of this Constitution.
12. The Election Commissioner and the Assistant Election Commissioners appointed for conducting election for the subordinate bodies at the District/City Corporation level shall take oath before the Ameer of District/City Corporation in accordance with the form of oath prescribed in the Seventh Schedule of this Constitution.
13. The members of the Female Majlish-e-Shura shall take oath before the concerned Ameer or his duly authorized representative in accordance with the form of oath prescribed in the Eighth Schedule of this Constitution.
14. The members of the Female Working Committee shall take oath before the concerned Ameer or his duly authorized representative in accordance with the form of oath prescribed in the Ninth Schedule of this Constitution.
15. Non-Muslim members shall take oath before the Ameer-e-Jamaat or his duly authorized representative in accordance with the form of oath prescribed in the Tenth Schedule of this Constitution.

## **Chapter IX**

### **Interpretation, amendment and application of the Constitution**

#### **Interpretation of the Constitution**

##### **Section-72**

If any controversy regarding interpretation of any section or sub-section of this Constitution arises or if further explanation is required for the better clarity, the Ameer-e-Jamaat shall place the matter before the session of the Central Majlish-e-Shura and the opinion of the majority of the members present shall be the conclusive interpretation of such section or subsection.

#### **Amendment of the Constitution**

##### **Section-73**

1. If any member (Rukon) of Jamaat deems the amendment, alteration or addition of this Constitution necessary, then he may place the same in the form of resolution before the Central Majlish-e-Shura by any member of the Central Majlish-e-Shura and such resolution may also be placed by the Ameer-e-Jamaat or any member of the Central Majlish-e-Shura. Provided that any member (Rukon) may directly send resolution for amendment of the Constitution to the Centre.
2. If one-fourth of the present members of the central Majlish-e-Shura deem/consider the resolution fit/acceptable for discussion, then the same will be included in the agenda.

3. If at least six hours is passed/elapsed from the inclusion of the resolution in the agenda, then discussion on the same may be initiated and the proposed amendment will be adopted by a two-third majority of the of the total members present.

## **Schedule-I**

### **Oath for Membership (Rukoniati)**

Bismillahir Rahmanir Rahim

I, ....., Son/daughter/wife of  
..... after understanding with explanation the belief (aakida) and the objectives of Bangladesh Jamaat-e-Islami as stated in the Constitution and bearing Allah as witness with full sense of responsibility pledging that-

1. The decisive aim of my life is to achieve the satisfaction of Allah and to gain reward in the hereafter by struggling to establish the Din (Islam) given by Allah and guided by the prophet (pbuh) in order to establish complete peace on earth and work for the wellbeing of the mankind and to that end I have honestly joined in the Bangladesh Jamaat-e-Islami.
2. After realizing the Constitution of Bangladesh Jamaat-e-Islami further pledging that-
  - a) I shall fully abide by the rules and regulations of Jamaat in accordance with this Constitution;
  - b) I shall always perform the Fards and Wajibs prescribed by the Shariah regularly and shall abstain from the Kabira Gunah (major sins) ;
  - c) I shall not pursue such means of income which defy the order of Allah;
  - d) I shall not keep relation with such organization the principles and objectives of which are contrary to the belief of Islam and the objectives and policies of Jamaat.

Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah , Lord of the worlds. (Sura Al An'am: Verse 162)

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

**Schedule-II**

**Oath for Ameer/Nayeb-e-Ameer**

Bismillahir Rahmanir Rahim

I, ....., son of.....who is being elected/appointed as the .....Ameer/Nayeb-e-Ameer bearing Allah as witness pledging that-

1. I shall give priority to the submission and carrying out the orders of Allah and his Prophet (pbuh) over everything and shall consider as the most important of all;
2. I shall try heart and soul to achieve the aims and objectives of Bangladesh Jamaat-e-Islami and shall consider the same as his prime duty.
3. I shall give priority to the interests and duties of Jamaat over my personality and personal interests and gains;
4. I shall always settle any dispute arising between or among the members (Rukons) of Jamaat on the principle of impartiality, equity and justice.
5. I shall safeguard and uphold the amanat (trust property) of Jamaat in full.
6. I shall abide by the Constitution of Jamaat personally and shall accordingly endeavor in full to uphold and continue the organization and discipline.
7. I shall try to implement the decisions of Jamaat properly.

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

**Schedule-III**

**Oath for Ameer/Nayeb-e-Ameer**

Bismillahir Rahmanir Rahim

I, ....., son of.....who is being elected/appointed as the .....Ameer/Nayeb-e-Ameer of

district/metropolitan/Upazila/thana/municipality/union/ward bearing Allah as witness pledging that-

1. I shall give priority to the submission and carrying out the orders of Allah and his Prophet (pbuh) over everything and shall consider as the most important of all;
2. I shall try heart and soul to achieve the aims and objectives of Bangladesh Jamaat-e-Islami and shall consider the same as his prime duty.
3. I shall give priority to the interests and duties of Jamaat over my personality and personal interests and gains;
4. I shall always settle any dispute arising between or among the members (Rukons) of Jamaat on the principle of impartiality, equity and justice.
5. I shall safeguard and uphold the amanat (trust property) of Jamaat in full.
6. I shall abide by the Constitution of Jamaat personally and shall accordingly endeavor in full to uphold and continue the organization and discipline.
7. I shall try to implement the decisions of Jamaat properly.

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

#### **Schedule-IV**

#### **Oath for the member of the Central Majlish-e-Shura**

Bismillahir Rahmanir Rahim

I, ....., son of..... who is being elected/appointed as the member of the central Majlish-e-Shura, bearing Allah as witness pledging that-

1. I shall give priority to the submission and carrying out the orders of Allah and his Prophet (pbuh) over everything and shall consider as the most important of all;
2. I shall observe whether the Ameer-e-Jamaat, the Central Majlish-e-Shura and each of its members keep up the faith, aims and objectives and the principles of Islam as enumerated in this constitution.

3. I shall never keep myself absent from the meetings of Majlish-e-Shura except for the excuses granted by the Shariah.
4. I shall always express in all matters, my own opinion explicitly according to my knowledge and conscience and shall not show any kind of weakness in it.
5. I shall keep myself refrain from creating any separate group within Jamaat and if I find anybody engaged in such an activity, shall without avoiding it try to rectify him.
6. I shall endeavor in full to eliminate whenever I will see any wrong in the activities and organization of Jamaat.

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

## **Schedule- V**

**Oath for Secretary General, Assistant Secretary General, member of the Central Working Committee, member of the Central Executive Committee, District/Metropolitan Secretary, District/ Metropolitan Working Committee, Upazila/ Thana Secretary, Upazila/ Thana Working Committee, Municipal/ Union/ Ward Secretary and Municipal/ Union/ Ward Working Committee**

Bismillahir Rahmanir Rahim

I, ....., son of..... who is being elected/appointed as the Secretary General , Assistant Secretary General , member of the Central Working Committee, member of the Central Executive Committee, District/Metropolitan Secretary, member of the District/Metropolitan Working Committee, Upazila/Thana secretary, member of Upazila/Thana Working Committee, Municipal/Union/Ward Secretary and member of Municipal/Union/Ward Working Committee, bearing Allah as witness pledging that-

1. I shall give priority to the submission to and carrying out the orders of Allah and His Prophet (pbuh) over everything and shall consider as the most important of all.
2. I shall be bound by and follow the constitution of Jamaat-e-Islami.
3. I shall perform my duties and liabilities with full devotion and trustworthiness as the Secretary General, Assistant Secretary General, member of the Central Working Committee, member of the Central Executive Committee, District/Metropolitan Secretary, member of the District/Metropolitan Working Committee, Upazila/Thana secretary, member of Upazila/Thana Working Committee, Municipal/Union/Ward Secretary and member of Municipal/Union/Ward Working Committee of the Bangladesh Jamaat-e-Islami.
4. I shall endeavor to eliminate whenever I will see any wrong in the activities and organization of Jamaat.

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

## **Schedule-VI**

### **Oath for members of Majlish-e-Shura of subordinate organization**

Bismillahir Rahmanir Rahim

I, ....., son of..... who is being elected/appointed as the member of the District/Metropolitan/Upazila/Thana/Municipality/Union/Ward Majlish-e-Shura, bearing Allah as witness pledging that-

1. I shall give priority to the submission to and carrying out the orders of Allah and his Prophet (pbuh) over everything and shall consider as the most important of all.
2. I shall observe whether the District/Metropolitan/Upazila/Thana/Municipality/Union/Ward Ameer, Majlish-e-Shura and each of its members keep up the faith, aims and objectives and the principles of Islam as enumerated in this constitution.
3. I shall never keep myself absent from the meetings of Majlish-e-Shura except for the excuses granted by the Shariah.
4. I shall always express in all matters, my own opinion explicitly according to my knowledge and conscience and shall not show any kind of weakness in it.
5. I shall keep myself refrained from creating any separate group within Jamaat and if seen anybody engaged in such an act shall, without avoiding it, try to rectify him.
6. I shall endeavor to eliminate whenever I will see any wrong in the activities and organization of Jamaat.

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

## **Schedule-VII**

### **Oath for the Chief Election Commissioner/Election Commissioner/Assistant Election Commissioner**

Bismillahir Rahmanir Rahim

I, ....., Son of..... who is being elected/appointed as the Chief Election Commissioner/Election Commissioner/Assistant Election Commissioner, bearing Allah as witness pledging that-

1. I shall give priority to the submission to and carrying out the orders of Allah and his Prophet (pbuh) over everything and shall consider as the most important of all.
2. I shall give priority to the interests of Jamaat over my own interest or any other in discharging the duties vested on me.
3. I shall discharge the duties vested on me impartially, equitably and justicably.
4. I shall be bound by and follow the constitution of Jamaat-e-Islami.
5. I shall fully preserve the Amanats (trusts) what so ever vested on me.

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

## **Schedule-VIII**

### **Oath for the member of the Female Majlish-e-Shura**

Bismillahir Rahmanir Rahim

I, ....., wife/daughter  
of..... who is being elected/appointed as the member  
of the Central/....., District/Metropolitan/ Upazila/  
Thana/Municipality/Union/Ward Female Majlish-e-Shura, bearing Allah as  
witness pledging that-

1. I shall give priority to the submission to and carrying out the orders of Allah and his Prophet (pbuh) over everything and shall consider as the most important of all.
2. I shall observe whether the Ameer-e-Jamaat/District/Metropolitan /Upazila/Thana Ameer, Municipality/Union/Ward Female Majlish-e-Shura and each of its members keep up the faith, aims and objectives and the principles of Islam as enumerated in this constitution.
3. I shall never keep myself absent from the meetings of Majlish-e-Shura except for the excuses granted by the Shariah.
4. I shall always express in all matters, my own opinion explicitly according to my knowledge and conscience and shall not show any kind of weakness in it.
5. I shall endeavor to eliminate whenever I will see any wrong in the activities and organization of Jamaat.

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

## **Schedule-IX**

### **Oath for the Female Departmental Secretary/ Member of the Female Working Committee**

Bismillahir Rahmanir Rahim

I, ....., wife/daughter  
of..... who is being elected/ appointed as the member  
of the Central/District/Metropolitan/Upazila/Thana/Municipality /Union /Ward  
Female Working Committee/Female Departmental Secretary of Bangladesh  
Jamaat-e-Islami, bearing Allah as witness pledging that-

1. I shall give priority to the submission to and carrying out the orders of Allah and his Prophet (pbuh) over everything and shall consider as the most important of all.
2. I shall be bound by and follow the constitution of Jamaat-e-Islami.
3. I shall perform my duties and liabilities with full devotion and trustworthiness as the Central/District/Metropolitan/Upazila/Thana/Municipality/Union /Ward Female Working Committee/Female Departmental Secretary of Bangladesh Jamaat-e-Islami.
4. I shall endeavor to eliminate whenever I will see any wrong in the activities and organization of Jamaat.

May Allah help me to work in accordance with this oath. Ameen.

Signature:

Date:

**Schedule-X**

**Oath for Non-Muslim Member/ Female Member**

Bismillahir Rahmanir Rahim

I, ....., son/daughter/wife  
of..... bearing the Creator as witness pledging with  
full sense of duty that-

1. I shall observe the disciplines and the decisions as a member/female member of Bangladesh Jamaat-e-Islami with full devotion.
2. I shall give the highest priority to the implementation of the decisions of Jamaat.
3. I shall play devoted role to preserve the independence and the sovereignty of Bangladesh.
4. I shall not resort to any illegal means of income.

May the Creator bestow strength upon me to give effect to this oath.

Signature:

Date:

## **Special Note**

This constitution has been enacted in the member conference on 26<sup>th</sup> May of 1979. Later at different times, in different sessions of the Majlish-e-Shura, amendments had been brought to this constitution for some necessities and subsequently published as the amended versions on different occasions.

### **Amendments:**

First amendment (15-21 December, 1981). Second Amendment (28-30 November, 1980), Third amendment (21-25 December, 1984), Fourth Amendment (5-9 December, 1986), Fifth Amendment (8-10 June, 1988), Sixth Amendment (18-22 December, 1988), Seventh Amendment (19-22 June, 1990), Eighth Amendment (28-31 July, 1991). Ninth Amendment (28<sup>th</sup> February, 1993), Tenth Amendment (10-14 December 1994), Eleventh Amendment (17-19 December, 1998), Twelfth Amendment (9-10 December, 2004), 13<sup>th</sup> Amendment (October, 2008), 14<sup>th</sup> Amendment (10-11 July, 2009), 15<sup>th</sup> Amendment (7 and 8 December, 2009), 16<sup>th</sup> Amendment (17<sup>th</sup> July, 2010), 17<sup>th</sup> Amendment (5<sup>th</sup> November, 2010), 18<sup>th</sup> Amendment (October 2012). 19<sup>th</sup> Amendment (30<sup>th</sup> November, 2012), 20<sup>th</sup> Amendment (17<sup>th</sup> October 2016)

### **Inclusion of the Female members:**

#### **Section-74**

In all the committees of Bangladesh Jamaat-e-Islami, at least 33 percent women members will be included by 2020.

### **Application & Adoption:**

#### **Section-75**

1. This constitution has been accepted in the National Member conference held today, 28<sup>th</sup> Jomadius Sani, 1399 Hijri, 26<sup>th</sup> May, 1979 and 11<sup>th</sup> Joistha, 1386 Bengali. Today is Saturday.
2. This constitution will come into effect from 1<sup>st</sup> Rajab, 1399 Hijri, 28<sup>th</sup> May, 1979, 13<sup>th</sup> Joistha 1386 Bengali year from Monday.